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# HOUSE COMMITTEE ON SMALL BUSINESS

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## NOTICE OF MEETING

**DATE:** Monday, March 8, 2021

**TIME:** 4:00 PM

**PLACE:** House Lounge - State House

### Update on Small Business Initiatives

The Honorable Seth Magaziner, Treasurer of the State of Rhode Island

Mark S. Hayward, Director, Rhode Island District Office, U.S. Small Business Administration

Dale Venturini, President and CEO of the RI Hospitality Association

Sarah Bratko Esq., VP of Government Affairs of the RI Hospitality Association

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

#### **House Bill No. [5457](#)**

**BY Cortvriend, Carson, Cassar, Nardone, Ruggiero, McEntee**

**ENTITLED,** AN ACT RELATING TO TAXATION - STATE TAX OFFICIALS - SALES AND USE TAXES -- ENFORCEMENT AND COLLECTION {LC478/1} (Allows any tax payments to be paid by midnight of the date the tax is due. This act also provides for a twenty-four (24) hour extension of time to pay the tax.)

02/10/2021 Introduced, referred to House Finance

02/18/2021 Committee transferred to House Small Business

03/05/2021 Scheduled for hearing and/or consideration

#### **House Bill No. [5758](#)**

**BY McEntee, Cortvriend, Speakman, Caldwell, Carson**

**ENTITLED,** AN ACT FOOD AND DRUGS -- SANITATION IN FOOD ESTABLISHMENTS -- HOME FOOD MANUFACTURE ACT {LC1656/1} (Amends the current law that allows farmers to sell produce directly to consumers by directing the department of health to permit home food manufacture and sales direct to consumers.)

02/24/2021 Introduced, referred to House State Government & Elections

02/26/2021 Committee transferred to House Small Business

03/05/2021 Scheduled for hearing and/or consideration

**The State House remains closed to in-person testimony.**

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

**WRITTEN TESTIMONY**

Written testimony is strongly encouraged and may be submitted via  
**HouseSmallBusiness@rilegislature.gov**

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.  
Due to high volume, clerks are not screening this inbox for verbal testimony requests.  
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

**For faster processing, it is recommended that testimony is submitted as a PDF file.**

**Testimony will be posted on the General Assembly website,  
<http://www.rilegislature.gov/Special/comdoc/Pages/HSMB.aspx>**

**VERBAL TESTIMONY**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

DEADLINE: Requests for verbal testimony must be submitted via the link, by 11:00 AM Monday, March 8, 2021.

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Jill Cataldi  
Committee Clerk  
222-4435  
[HouseSmallBusiness@rilegislature.gov](mailto:HouseSmallBusiness@rilegislature.gov)

**POSTED: FRIDAY, MARCH 5, 2021, 4:30 PM**